Salisbury Academy

Student's Name: ____

February/March 2023 LUNCH ORDER FORM Grades JK - 8

Habeeb Catering Valerie Habeeb Nancy Sebastian Gokey salunchlady@yahoo.com

Grade: Grade: Grade

Monday	Tuesday	Wednesday	Thursday	Friday
Feb 6	Feb 7	Feb 8	Feb 9	Feb 10
Hamburgers	Pasta	Corn Dogs	Soft Tacos	
w/cheese option	Meat or Alfredo Sauce	Mac & Cheese	Corn	Booster Club
Tater Tots	Garlic Bread	Fruit	Applesauce	Pizza Day
Steamed Broccoli	Tossed Salad			
Feb 13	Feb 14	Feb 15	Feb 16	Feb 17
Cheese Quesadilla	Pasta	Chicken Fried Rice	Chicken Tenders	
Tomato Basil Soup	Meat or Alfredo Sauce	Sweet Peas	Mashed Potatoes	
Crackers	Garlic Bread	Fruit	Gravy	
Fruit	Tossed Salad		Green Beans	
Feb 20	Feb 21	Feb 22	Feb 23	Feb 24
	Southern BBQ	Pasta	Soft Tacos	
No School	Baked Beans	Meat or Alfredo Sauce	Corn	
	Fruit	Garlic Bread	Applesauce	
		Tossed Salad		
Feb 27	Feb 28	March 1	Mar 2	Mar 3
Beef Hot Dogs	Pasta	Ham or Turkey Subs	Chicken Tenders	
Mac & Cheese	Meat or Alfredo Sauce	Chips	Tater Tots	
Fruit	Garlic Bread	Fruit	Green Beans	
	Tossed Salad	Cookie		
Mar 6	Mar 7	Mar 8	Mar 9	Mar 10
Hamburgers	Pasta	Corn Dogs	Soft Tacos	
w/ cheese option	Meat or Alfredo Sauce	Mac & Cheese	Corn	
Baked Beans	Garlic Bread	Fresh Veggies	Applesauce	
Fruit	Tossed Salad	w/ Ranch		
Mar 13	Mar 14	Mar 15	Mar 16	Mar17
Spring Break	Spring Break	Spring Break	Spring Break	Spring Break
Mar 20	Mar 21	Mar 22	Mar 23	Mar 24
Baked Potato Bar	Pasta	Beef Tips	Chicken Tenders	
Cheese/Bacon/Butter	Meat or Alfredo Sauce	Rice	Mashed Potatoes	Booster Club
Soup	Garlic Bread	Steamed Broccoli	Gravy	Pizza Day
Crackers	Tossed Salad		Green Beans	
Mar 27	Mar 28	Mar 29	Mar 30	Mar 31
Cheese Quesadillas	Pasta	Beef Hot Dogs	Soft Tacos	
Soup	Meat or Alfredo Sauce	Mac & Cheese	Corn	
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Crackers	Garlic Bread	Sweet Peas	Applesauce	

Cash or checks **payable to Habeeb Catering** with a copy of the menu. Use the formula below to compute amount due. NOTE: Make sure your child will not be absent for a field trip on any of the above dates. Unconsumed lunches cannot be refunded.

AN IMPORTANT REMINDER: In order for us to prepare the appropriate amount of food, we **NEED** to have the **PAPER COPY** of your child's menu with the payment **<u>BY THE DUE DATE</u>**. Thank you for your partnership!

Total Lunches JK through 2ndGrades _____ X \$4.50= \$_____

Total Lunches 3rd through 8th Grades _____ X \$5.25= \$_____

• This menu is due no later than Monday, January 30th.